

**NELSON COUNTY APPLICATION FOR REDUCTION IN VALUE DUE TO STUMP LAKE  
FLOODING ON AGRICULTURAL LAND FOR THE YEAR 2025**

N.D.C.C. § 57-02-27.2(6)

Township \_\_\_\_\_

**General Guidelines:**

1. The property must be classified as **agricultural**.
2. The flooded area must be below the elevation of 1453.
3. The inundated area must be unsuitable for growing crops or grazing farm animals for **two** growing seasons or more.
4. **Revenue produced** during the most recent prior year from the flooded area **cannot exceed the county average revenue per acre for noncropland, \$8.20 per acre**. **Revenue** includes any income from cash rent, CRP, preventive planting, disaster payments, water bank, U.S.F. & W. easements, etc.
5. WRP (Wetlands Reserve Program) acres are not eligible.
6. One application must be made for each assessment parcel.

Name: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Address: \_\_\_\_\_

Parcel No.: \_\_\_\_\_

Legal Description: \_\_\_\_\_

Total Inundated Acres Claimed on Parcel below 1453 elevation: Cropland \_\_\_\_\_ Noncropland \_\_\_\_\_

2024 income on claimed inundated acres for this assessment parcel: \_\_\_\_\_

**This application must be accompanied by a 2024 FSA aerial map with inundation marked in red.**

The completed application must be filed with the Nelson County Tax Director by **March 31, 2025**.

**Address: Nelson County Tax Director, 210 B Ave W Suite 303, Lakota, ND 58344-7410.**

By filing this application, I consent to an inspection of the above-described property, if necessary, by an authorized assessment official. I understand the official will give me reasonable notification of the inspection.

I hereby request a reduction in value, due to the flooding of agricultural land from Stump Lake. I declare under the penalties of N.D.C.C. § 12.1-11-02, which provides for a Class A misdemeanor for making a false statement in a governmental matter, that this application is, to the best of my knowledge and belief, a true and correct application.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Preparer  
(If other than applicant)

\_\_\_\_\_  
Date

Number of Inundated Acres	Cropland _____	Noncropland _____	(**Office Use Only**)
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2025 Value Before Reduction \$ _____	(**Office Use Only**)
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2025 Value After Reduction \$ _____	(**Office Use Only**)
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