

NOTICE OF MEETING

The Nelson County Park Board will meet on Thursday, October 16, 2014, at 9:30 A.M. in Community Room at the Courthouse in Lakota. The following is a tentative schedule of topics:

9:30 A.M. - Meet with the Water Board, engineer, and Red River Council representative regarding erosion at Stump Lake Park.

Note: Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

W. J. Davidson, Secretary
Nelson County Park Board