

NOTICE OF MEETING

The Nelson County Commissioners will meet on Thursday, September 5, 2019 at 10:00 A.M., in the Commissioners' Room of the Courthouse in Lakota. The Nelson County Park Board will meet at 9:00 A.M. at the same location on the same date. The following is a tentative schedule of topics:

9:00 A.M. – Park Board Meeting

Other Topics: Stump Lake 100th Anniversary in 2020, Engel's Point update

10:00 A.M. – Road & Bridge business – Seth Hamre

11:30 A.M. – DEM Issues – Angela Herda

1:00 P.M. – Public comments

1:15 P.M. - Law Enforcement business – Keith Olson

1:30 P.M. – House Market Survey Grant – Steve Forde

2:00 P.M. – Abatements – Michelle Linstad

Other Topics: Roadside mowing, amend and approve the preliminary budget, special assessments on Brossart's survey, Nelson County Transit

Note: Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

Jenny Wigen
Nelson County Auditor