

NOTICE OF MEETING

The Nelson County Commissioners will meet on Tuesday, September 7, 2021 at 10:00 A.M. in the Commissioner Room of the Courthouse in Lakota. The following is a tentative schedule of topics:

10:00 A.M. – **COMMISSIONER MEETING**

- Call meeting to order and roll call
- Pledge of Allegiance
- **Approval of Minutes from August 2021 meetings.**
- Additions added to agenda
- **Approval of agenda**

10:05 A.M. – Road & Bridge business – Seth Hamre

11:30 A.M. - DEM business – Angela Herda

12:00 P.M. – Lunch Break

1:00 P.M. – Public comments – Allow 5 minutes

1:15 P.M. - Law Enforcement business – Keith Olson

1:30 P.M. – Final decision on re-designation for Treasurer & Recorder/COC

1:45 P.M. – NDSU Extension – Leslie Lubenow

2:00 P.M. – Public Hearing CDBG Final Application – Stacie Sevigny

2:15 P.M. – Abatements – Michelle Linstad

Other Topics:

1. **Roadside mowing**
2. **Resignation from Park Board Member**
3. **Appoint Park Board members**
4. **Building repair fund transfer**
5. **State Council Board**
6. **Nelson County ADA Plan**
7. J&J/Janssen and Distributors National Opioid Agreement – Jayme Tenneson
8. Review financial statements
9. **Approval of bills for payment**

Note: Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

Jenny Wigen
Nelson County Auditor

NOTICE OF MEETING

The Nelson County Commissioners will meet on Tuesday, September 7, 2021 at 8:45 A.M. in the Commissioner Room of the Courthouse in Lakota. The Nelson County Park Board will meet at 8:45 A.M. at the same location on the same date. The following is a tentative schedule of topics:

8:45 A.M. – **PARK BOARD MEETING**

- Call meeting to order and roll call
- **Approval of Minutes from August 2021 meetings.**
- Additions added to agenda
- **Approval of agenda**

9:00 A.M.. – Stump Lake Park business – Dwight Elfman

9:15 A.M. – Park Maintenance – Bud Pittenger

9:30 A.M. – Bid openings for 2000 Ford Ranger and old playground equipment

9:45 A.M. - Public comments – Allow 5 minutes

Other Topics:

1. Playground equipment by pavilion
2. Site #68
3. Stump Lake Park ADA Plan
4. Removal of vehicles during winter
5. Review financial statements
6. **Approval of bills for payment**

Note: Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

Jenny Wigen
Nelson County Auditor