

## NOTICE OF MEETING

The Nelson County Commissioners will meet on Thursday, October 7, 2021 at 10:00 A.M. in the Commissioner Room of the Courthouse in Lakota. The following is a tentative schedule of topics:

10:00 A.M. – **COMMISSIONER MEETING**

- Call meeting to order and roll call
- Pledge of Allegiance
- **Approval of Minutes from September 2021 meeting.**
- Additions added to agenda
- **Approval of agenda**

10:05 A.M. – Road & Bridge business – Seth Hamre  
McVille property – Doug Stein

11:00 A.M. – Budget hearing

11:15 A.M. – Burn ban in Nelson County

11:30 A.M. - DEM business – Angela Herda

12:00 P.M. – Lunch Break

1:00 P.M. – Public comments – Allow 5 minutes

1:15 P.M. - Law Enforcement business – Keith Olson

1:30 P.M. – Resignation from Human Service Zone Director – Mary Langley

1:45 P.M. – Abatements – Michelle Linstad

Other Topics:

1. Foreclosure property
2. Appoint Housing Authority Board Member
3. Court Facilities Improvement Grant
4. Review financial statements
5. **Approval of bills for payment**

**Note:** Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

Jenny Wigen  
Nelson County Auditor

## NOTICE OF MEETING

The Nelson County Commissioners will meet on Thursday, October 7, 2021 at 8:45 A.M. in the Commissioner Room of the Courthouse in Lakota. The Nelson County Park Board will meet at 8:45 A.M. at the same location on the same date. The following is a tentative schedule of topics:

8:45 A.M. – **PARK BOARD MEETING**

- Call meeting to order and roll call
- **Approval of Minutes from September 2021 meeting.**
- Additions added to agenda
- **Approval of agenda**

8:50 A.M. – Nelson County Historical Tour – Angela Jutila

9:00 A.M.. – Stump Lake Park business – Dwight Elfman

9:15 A.M. – Park Maintenance – Bud Pittenger

9:45 A.M. - Public comments – Allow 5 minutes

Other Topics:

1. Playground equipment by pavilion
2. Tree update
3. Review financial statements
4. **Approval of bills for payment**

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Jenny Wigen  
Nelson County Auditor