

NOTICE OF MEETING

The Nelson County Commissioners will meet on Friday, December 3, 2021 at 10:00 A.M. in the Commissioner Room of the Courthouse in Lakota. The following is a tentative schedule of topics:

10:00 A.M. – **COMMISSIONER MEETING**

- Call meeting to order and roll call
- Pledge of Allegiance
- **Approval of Minutes from November 2021 meetings.**
- Additions added to agenda
- **Approval of agenda**

10:05 A.M. – Road & Bridge business – Seth Hamre

11:30 A.M. - DEM business – Angela Herda

12:00 P.M. – Lunch Break

1:00 P.M. – Public comments

1:15 P.M. - Law Enforcement business – Keith Olson

1:30 P.M. – NDSU Extension Office – Leslie Lubenow & Brooks Warner

1:45 P.M. – Lake Region Emergency Communication – Starr Klemetsrud

2:00 P.M. – Abatements – Michelle Linstad

Other Topics:

1. Appointments to Job Development Authority Board
2. Appointment to Human Service Board
3. Appointment to Nelson County Water Board
4. Set dates for 2022 Commissioner meetings
5. Christmas party for employees
6. Opioid settlement – Jayme Tenneson
7. Christmas Eve
8. Removal of taxes on foreclosure properties
9. Review financial statements
10. **Approval of bills for payment**

Note: Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

Jenny Wigen
Nelson County Auditor

NOTICE OF MEETING

The Nelson County Commissioners will meet on Friday, December 3, 2021 at 9:00 A.M. in the Commissioner Room of the Courthouse in Lakota. The Nelson County Park Board will meet at 9:00 A.M. at the same location on the same date. The following is a tentative schedule of topics:

9:00 A.M. – **PARK BOARD MEETING**

- Call meeting to order and roll call
- **Approval of Minutes from November 2021 meeting.**
- Additions added to agenda
- **Approval of agenda**

9:15 A.M.. – Stump Lake Park business – Dwight Elfman

9:45 A.M. - Public comments

Other Topics:

1. Stump Lake Park Website
2. Review financial statements
3. **Approval of bills for payment**

Note: Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

Jenny Wigen
Nelson County Auditor