

## **NOTICE OF MEETING**

The Nelson County Commissioners will meet on Tuesday, August 6, 2019 at 10:00 A.M. and Wednesday, August 7, 2019 at 9:00 A.M. in the Commissioners' Room of the Courthouse in Lakota. The Nelson County Park Board will meet at 9:00 A.M. at the same location on Tuesday, August 6<sup>th</sup>. The following is a tentative schedule of topics:

### **Tuesday, August 6, 2019**

9:00 A.M. – Park Board Meeting and budget

**Other Topics for Park Board:** Engel's Point update, skunk control, road issues, cutting down trees

10:00 A.M. – County Road 22 - Matt Sprenger

10:15 A.M. - Road & Bridge business & budget – Seth Hamre

11:30 A.M. – Nelson/Griggs Health District Hearing – Julie Ferry

1:00 P.M. – Public Comments

1:15 P.M. – House Market Survey Grant – Steve Forde

1:30 P.M. Sheriff's Department – Keith Olson

2:00 P.M. – Abatement – Michelle Linstad

2:15 P.M. – Water Board – Snag & Clear Project NW of Aneta

**Other Topics:** Cost Allocation transfer, part-time positions in the courthouse, Social Service – Human Service temp, county library mill, Certificate of Significant Community Support

### **Wednesday, August 7, 2019**

9:00 A.M. – Red River Regional Council – Dawn (Keeley) Mandt

9:30 A.M. - Human Services Direct & Indirect Costs – Mary Langley

10:00 A.M. - Review departmental budgets

**Note:** Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

Jenny Wigen  
Nelson County Auditor