

NOTICE OF MEETING

The Nelson County Commissioner meeting & Park Board meeting will be held via conference call, due to the COVID-19 pandemic. In order to gain access to the conference call that day please follow the information below:

Dial: 1-877-297-0280

Conference ID: 55587

The Nelson County Commissioners will meet on Thursday, March 4, 2021, at 10:00 A.M. in the Community Room of the Courthouse in Lakota. The following is a tentative schedule of topics:

10:00 A.M. – **COMMISSIONER MEETING**

- Call meeting to order and roll call
- Pledge of Allegiance
- **Approval of Minutes from February 4, 2021 meeting**
- Additions added to agenda
- **Approval of agenda**

10:05 A.M. – Road & Bridge business – Seth Hamre

10:45 A.M. – Road restriction – Kent Swenson

11:00 A.M. – COVID update – Julie Ferry

11:30 A.M. – DEM business – Angela Herda

12:00 P.M. – Lunch Break

1:00 P.M. – Public comments – Allow 5 minutes

1:15 P.M. - Law enforcement business – Keith Olson

1:30 P.M. – Abatements – Michelle Linstad

Other Topics:

1. Conducting meetings ILG training
2. Reopening of courthouse
3. Mask mandating in Nelson County
4. **CARES Relief Fund for Law Enforcement**
5. **Letter & application from ND Dept. of Agriculture**
6. **Checks to Red River Regional Council**
7. **Road Restriction Resolution**
8. **SIRN Funding Agreement**
9. Legislative update
10. **Dissolve first Library Board**
11. Review financial statements
12. **Approval of bills for payment**

Note: Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

Jenny Wigen
Nelson County Auditor

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Dial: 1-877-297-0280

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The Nelson County Commissioners will meet on Thursday, March 4, 2021, at 9:00 A.M. in the Community Room of the Courthouse in Lakota. The Nelson County Park Board will meet at 9:00 A.M. at the same location on the same date. The following is a tentative schedule of topics:

9:00 A.M. – **PARK BOARD MEETING**

- Call meeting to order and roll call
- **Approval of Minutes from February 4, 2021 meeting**
- Additions added to agenda
- **Approval of agenda**
- Review financial statements
- **Approval of bills for payment**

9:15 A.M. – Stump Lake Park business – Dwight Elfman

9:45 A.M. – Public comments – Allow 5 minutes

Other Topics:

1. Park Lease Agreement – Dwight Elfman
2. MOU – ND Game & Fish Department
3. Garrison Diversion Recreation Grant Application due April 1

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Jenny Wigen
Nelson County Auditor