

NOTICE OF MEETING

The Nelson County Commissioners will meet on Thursday, June 3, 2021, at 10:00 A.M. in the Commissioner Room of the Courthouse in Lakota. The following is a tentative schedule of topics:

10:00 A.M. – **COMMISSIONER MEETING**

- Call meeting to order and roll call
- Pledge of Allegiance
- **Approval of Minutes from May 2021 meetings.**
- Additions added to agenda
- **Approval of agenda**

10:05 A.M. – Road & Bridge business – Seth Hamre

11:30 A.M. - DEM business – Angela Herda

12:00 P.M. – Lunch Break

1:00 P.M. – Public comments – Allow 5 minutes

1:15 P.M. - Law enforcement business – Keith Olson

1:30 P.M. – ND Energy Solution – Tammy Ibach

1:45 P.M. – Omitted Property – Michelle Linstad

2:00 P.M. – County Equalization – Michelle Linstad

2:15 P.M. – NC Health System Final Public Hearing for CDBG Grant – Stacie Sevigny

2:20 P.M. – Business Retention & Expansion Project – Stacie Sevigny

2:45 P.M. – LEC Budget – Rob Johnson

Other Topics:

1. **Mutual Aid Agreement (MOU) with Eddy County**
2. Discussion on appointing two departments
3. Health Insurance
4. Covid Relief Dollars Guidelines
5. 2022 Raises
6. Conference call during meetings
7. Appoint School District Annexation member
8. Review financial statements
9. **Approval of bills for payment**

Note: Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

Jenny Wigen
Nelson County Auditor

NOTICE OF MEETING

The Nelson County Commissioners will meet on Thursday, June 3, 2021, at 9:00 A.M. in the Commissioner Room of the Courthouse in Lakota. The Nelson County Park Board will meet at 9:00 A.M. at the same location on the same date. The following is a tentative schedule of topics:

9:00 A.M. – **PARK BOARD MEETING**

- Call meeting to order and roll call
- **Approval of Minutes from May 5, 2021 meeting**
- Additions added to agenda
- **Approval of agenda**

9:15 A.M. – Stump Lake Park business – Dwight Elfman

9:30 A.M. – Park Maintenance – Bud Pittenger

9:45 A.M. – Public comments – Allow 5 minutes

Other Topics:

1. Tree update at Stump Lake Park
2. Review financial statements
3. **Approval of bills for payment**

Note: Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

Jenny Wigen
Nelson County Auditor