NOTICE OF MEETING

The Nelson County Commissioners will meet on Wednesday, July 7, 2021, at 10:00 A.M. in the Commissioner Room of the Courthouse in Lakota. The following is a tentative schedule of topics:

10:00 A.M. – **COMMISSIONER MEETING**

- Call meeting to order and roll call
- Pledge of Allegiance
- Approval of Minutes from June 2021 meetings.
- Additions added to agenda
- Approval of agenda
- 10:05 A.M. Road & Bridge business Seth Hamre
- 11:30 A.M. DEM business Angela Herda
- 12:00 P.M. Lunch Break
- 1:00 P.M. Public comments Allow 5 minutes
- 1:15 P.M. Law enforcement business Keith Olson
- 1:30 P.M. Court facility improvement grant Erin Fossen
- 1:45 P.M. Re-designation Hearing for the Treasurer & COC/Recorder position
- 2:00 P.M. Vanguard Appraisals Inc.
- 2:20 P.M. Abatements Michelle Linstad
- 2:30 P.M. NextEra Energy Inc. Clay Cameron & Tom Vonbische
- 3:00 P.M. Anhydrous tank John Steffan

Other Topics:

- 1. SAAF funding from county
- 2. Tax Director's 2021 salary
- 3. Juneteenth
- 4. Switching IT companies
- 5. Appoint Weed Board member
- 6. Budget & raises for 2022
- 7. American Rescue Fund guidelines
- 8. Terms for park board members
- 9. Review financial statements
- 10. Approval of bills for payment

Note: Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

Jenny Wigen Nelson County Auditor

NOTICE OF MEETING

The Nelson County Commissioners will meet on Wednesday, July 7, at 8:45 A.M. in the Commissioner Room of the Courthouse in Lakota. The Nelson County Park Board will meet at 8:45 A.M. at the same location on the same date. The following is a tentative schedule of topics:

8:45 A.M. – **PARK BOARD MEETING**

- Call meeting to order and roll call
- Approval of Minutes from June 2021 meetings.
- Additions added to agenda
- Approval of agenda
- 9:00 A.M. Stump Lake Park business Dwight Elfman
- 9:15 A.M. Park Maintenance Bud Pittenger
- 9:30 A.M. Public comments Allow 5 minutes

Other Topics:

- 1. Playground equipment by pavilion
- 2. Shelter by pavilion
- 3. Pavilion floor
- 4. Review financial statements
- 5. Approval of bills for payment

Note: Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

Jenny Wigen Nelson County Auditor