

**NELSON COUNTY APPLICATION FOR CLASSIFICATION AS  
INUNDATED AGRICULTURAL LAND FOR THE YEAR 2020**

N.D.C.C. § 57-02-27.2(6)

Township \_\_\_\_\_

**General Guidelines:**

1. The property must be classified as **agricultural**.
2. The inundated area must be unsuitable for growing crops or grazing farm animals for **two** consecutive growing seasons or more.
3. The inundated area must be **10 contiguous acres or more** for any individual assessment parcel.
4. **Revenue produced** during the most recent prior year from the inundated area **cannot exceed the county average revenue per acre for noncropland, \$7.98 per acre.**  
*Revenue* includes any income from cash rent, CRP, preventive planting, disaster payments, water bank, U.S.F. & W. easements, etc.
5. One application must be made for each assessment parcel.

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Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Address: \_\_\_\_\_

Parcel No.: \_\_\_\_\_

Legal Description: \_\_\_\_\_

Number of Inundated Acres:                      Cropland \_\_\_\_\_                      Noncropland \_\_\_\_\_

Total 2019 income on claimed inundated acres for this assessment parcel: \_\_\_\_\_

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**This application must be accompanied by a 2019 FSA aerial map with the inundated acres marked in red.**

The completed application must be filed with Township Assessor or with the County Director of Equalization by **March 31** of each year for which the classification is claimed.

By filing this application, I consent to an inspection of the above-described property, if necessary, by an authorized assessment official. I understand the official will give me reasonable notification of the inspection.

I hereby request classification as inundated agricultural land for the acres listed above. I declare under the penalties of N.D.C.C. § 12.1-11-02, which provides for a Class A misdemeanor for making a false statement in a governmental matter, that this application is, to the best of my knowledge and belief, a true and correct application.

\_\_\_\_\_  
Signature of Applicant                                      Date

\_\_\_\_\_  
Signature of Preparer                                      Date  
(If other than applicant)

2020 Value Before Inundation \$ \_\_\_\_\_ (\*\*Office Use Only\*\*)

2020 Value After Inundation \$ \_\_\_\_\_ (\*\*Office Use Only\*\*)