

## **NOTICE OF MEETING**

The Nelson County Commissioners will meet on Wednesday, August 4, 2021 at 10:00 A.M. and Thursday, August 5, 2021 at 9:00 A.M. in the Commissioner Room of the Courthouse in Lakota. The following is a tentative schedule of topics:

### **Wednesday, August 4, 2021**

10:00 A.M. – **COMMISSIONER MEETING**

- Call meeting to order and roll call
- Pledge of Allegiance
- **Approval of Minutes from July 2021 meeting.**
- Additions added to agenda
- **Approval of agenda**

10:05 A.M. – Road & Bridge business – Seth Hamre

11:30 A.M. - DEM business – Angela Herda

12:00 P.M. – Lunch Break

1:00 P.M. – Public comments – Allow 5 minutes

1:15 P.M. - Law Enforcement business – Keith Olson

1:30 P.M. – Final decision on re-designation for Treasurer & Recorder/COC

1:45 P.M. – Vanguard Appraisals Inc. – Michelle Linstad

2:00 P.M. – Nelson County Water Board – Ben Varnson

Other Topics:

1. Cost Allocation transfer
2. October 5, 2021 commissioner meeting
3. Appoint Park Board members
4. Review financial statements
5. **Approval of bills for payment**

### **Thursday, August 5, 2021**

9:00 A.M. - Human Services Direct & Indirect Costs – Mary Langley

9:15 A.M. – Road & Bridge budget – Seth Hamre

10:00 A.M. – NC Job Development budget – Dawn Mandt & Stacie Sevigny

10:15 A.M. - Review departmental budgets

**Note:** Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

Jenny Wigen  
Nelson County Auditor

## NOTICE OF MEETING

The Nelson County Commissioners will meet on Wednesday, August 4, 2021 at 8:45 A.M. in the Commissioner Room of the Courthouse in Lakota. The Nelson County Park Board will meet at 8:45 A.M. at the same location on the same date. The following is a tentative schedule of topics:

8:45 A.M. – **PARK BOARD MEETING**

- Call meeting to order and roll call
- **Approval of Minutes from July 2021 meetings.**
- Additions added to agenda
- **Approval of agenda**

9:00 A.M. – Stump Lake Park budget

9:15 A.M. – Stump Lake Park business – Dwight Elfman

9:30 A.M. – Park Maintenance – Bud Pittenger

9:45 A.M. - Public comments – Allow 5 minutes

Other Topics:

1. Playground equipment by pavilion
2. Docks
3. Overnight sites in Circle Drive
4. Review financial statements
5. **Approval of bills for payment**

**Note:** Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

Jenny Wigen  
Nelson County Auditor