

NOTICE OF MEETING

The Nelson County Commissioners will meet on Tuesday, June 20th, 2023 at 8:30 A.M. in the Commissioner Room of the Courthouse in Lakota. The following is a tentative schedule of topics:

8:30 A.M. – **COMMISSIONER MEETING**

- Call meeting to order
- Pledge of Allegiance
- Roll Call
- **Approval of Minutes from the June 6th, 2023 meeting.**
- Additions to agenda
- **Approval of agenda**

8:35 A.M. – Public Comments

8:45 A.M. – Road & Bridge Business, Seth Hamre, Highway Superintendent

9:30 A.M. – Sheriff Business, Kurt Schwind, Sheriff

9:45 A.M. – Human Service Business, Madison Crisman, Director

Additional Topics:

1. Independence Day holiday
2. Engle's Point Road
3. Portfolio Updates
4. Review Financial Statements
5. **Approval of bills for payment**

Note: Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

Nathan Parks
Nelson County Auditor