

NOTICE OF MEETING

The Nelson County Commissioners will meet on Tuesday, May 16, 2023 at 8:30 A.M. in the Commissioner Room of the Courthouse in Lakota. The following is a tentative schedule of topics:

8:30 A.M. – **COMMISSIONER MEETING**

- Call meeting to order
- Pledge of Allegiance
- Roll Call & Visitors
- **Approval of Minutes from May 2nd and 9th, 2023 meetings.**
- Additions to agenda
- **Approval of agenda**

8:35 A.M. – Public Comments

8:45 A.M. – Road & Bridge Business – Seth Hamre, Highway Superintendent

9:30 A.M. – Angela Herda – Emergency Management

9:45 A.M. – Kurt Schwind – Sheriff's Department

10:00 A.M. – Erin Fossen – Clerk of Court/Recorder

Other Topics:

1. Computer Quote for the Clerk of Court/Recorders Office
2. Request to Remove Special Assessments
3. CRIB Appointment
4. Vanguard Presentation
5. Review Financial Statements
6. **Approval of bills for payment**

Note: Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

Nathan Parks
Nelson County Auditor