

## NOTICE OF MEETING

The Nelson County Park Board will meet on Wednesday, November 4, 2015, at 9:30 A.M. in Commissioners Room at the Courthouse in Lakota and on Thursday, November 5, 2015, at 8:15 A.M. at 113 Shamrock Lane, Devils Lake, ND. The following is a tentative schedule of topics:

November 4, 2015

9:30 A.M. - Call to order

10:00 A.M. - Open bids for the Bank stabilization project.

November 5, 2015

8:15 A.M. - Meet with the Greater Ramsey County Rural Water Board at 113 Shamrock Lane, Devils Lake, ND regarding water service south of Stump Lake.

**Note:** Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

W. J. Davidson, Secretary  
Nelson County Park Board