

NOTICE OF MEETING

The Nelson County Commissioners will meet on Thursday, October 22, 2015, at 9:30 A.M. in the Commissioners' Room at the Courthouse in Lakota. The following is a tentative schedule of topics:

9:30 A.M. – Review resumes from County Commissioner and Garrison Diversion Director applicants.

Note: Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

W. J. Davidson
Nelson County Auditor