

## **NOTICE OF MEETING**

The Nelson County Commissioners will meet on Friday, March 21, 2014, at 1:30 P.M. in the Commissioners' Room at the Courthouse in Lakota. The following is a tentative schedule of topics:

1:30 P.M. – Review specifications for proposed motor grader building in Aneta.

**Other Topics:** Grants for Stump Lake Park

**Note:** Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

W. J. Davidson  
Nelson County Auditor