

NOTICE OF MEETING

The Nelson County Commissioners will meet on Thursday, August 6, 2015 at 10:00 A.M. in the Commissioners' Room of the Courthouse in Lakota. The Nelson County Park Board will meet at 9:00 A.M. at the same location on the same date. The following is a tentative schedule of topics:

9:00 A.M. – Park Board Meeting

10:00 A.M. – Open bids on County Road 23 project
Open bids on sale of pickup

10:30 A.M. – Road & Bridge business – Tim Lee

11:30 A.M. – DEM issues – Sharon Young

1:00 P.M. – Law enforcement business – Lance Kallinen

1:30 P.M. – County officials to elect NDACo conference delegate

Other Topics: Stump Lake bank stabilization project, Army Corps of Engineers permit, Enbridge grant agreement, land rent at Stump Lake, floodplain ordinance, budgets, transfers, mill levy consolidation, a prosecution agreement with Petersburg City, and conference information.

Note: Any individual requiring a special accommodation to allow access or participation at a County meeting is asked to call 701-247-2463 in advance of the meeting.

W.J. Davidson
Nelson County Auditor